

ABBOTS LEIGH PARISH COUNCIL

To all Members of the Council

Summons to attend the Abbots Leigh Parish Council – Monday 13th July 2026 at **7.00pm** -
The Village Hall, Abbots Leigh

You are requested to attend the Meeting of the Council to be held at **7.00 pm** on Monday
13th July 2026.

Signed Nicola Rice
Parish Council Clerk
08th July 2026

Agenda

Public Participation – Members will receive questions from members of the public on matters contained in this agenda for a period not exceeding fifteen minutes. No individual may speak for longer than five minutes.

- 80/26 To note the absence of councillors at the meeting.
- 81/26 To accept declarations of interest in accordance with the Adopted Code of Conduct September 2024.
- 82/26 To approve the minutes of the council meeting held on Monday 08th June 2026.
- 83/26 Planning, New Applications:

No new planning applications.

26/P/1199/S73	Rise 1 HarrisLane BS8 3QX	Section 73 application to vary conditions 2 (plans) and 7 (Construction Method Statement) on application 25/P/1477/FUL (Proposed demolition of the existing dwelling and garage with the subsequent erection of a replacement dwelling and detached garage with associated landscaping and hardstanding works.) To allow for the central door on the Southern elevation to be changed to a window and the addition of PV to the South facing section of the garage roof. Amendments to the current wording of condition 7 (The development shall be carried out in accordance with the following approved plans and documents: -
---------------	---------------------------------	--

		4348_021 SITE SET UP PLAN- Construction Management Plan dated October 2025 written by Atlas Planning Group). To read as, The development shall be carried out in accordance with the following Construction Management Plans and documents (produced by Rainsford March 2026): -Construction Management Plan dated June 2026 written by Atlas Planning Group - Rainsford - Phase 1 CMP & Demolition-Rainsford Site - Security Plan 24.3.26.

Approvals/Refusals/Withdrawn:-

26/P/0295/FUL	Land North West Of Stoke Leigh Lodge Abbots Leigh Road Abbots Leigh	Proposed erection of an agricultural polytunnel. Object. This polytunnel is a permanent structure in an agricultural holding of only 2 acres which will have significant effect on the openness of the green belt adjacent to a SSSI and Grade II listed park and garden and which cannot be easily screened for mitigation. Approved.
26/P/0409/FUL	Mere Green Glen Avenue Abbots Leigh BS8 3SD	Proposed replacement dwelling and associated landscaping. No objections. Registered.
26/P/0813/FUH	Whiteoaks Manor Road Abbots Leigh BS8 3RT	Proposed erection of a detached triple garage and carport alongside the expansion of hardstanding. Object. Inappropriate development in the Green Belt, affecting its openness. The site is not part of the original rebuild Planning application 09/P/0034/F., It separate from the property and formed part of the garden of the house the other side of the private track. Refused.

84/26 Local Plan

85/26 To consider the approval and payment of the following monthly invoices.

Any invoices received after the publication of the agenda will also be considered.

Invoice date	Supplier	Description	Amount £	VAT £	Total £
--------------	----------	-------------	----------	-------	---------

None	Nicola Rice	Clerk's salary	684.10	0	684.10
None	Mick Dillon	Caretakers salary	850.00	0	850.00
None	HMRC	PAYE – Quarter 2, Due October 26		0	
31.03.25	Clerks Expenses	Printing	15.15	0	15.15
30.05.2026	M Dillon			0	
06.06.2026	K&E Property Maintenance	May&June Bin and Grass	1078.00	0	1078.00
29.06.2026	GB Sport	Playground Inspections	30.00	6.00	36.00
06.06.2026	N Patel	Village Hall – deposit refund	100.00	0	100.00

86/26 To receive the North Somerset Councillor report.

87/26 To discuss village matters

- a) Police Report – Last update March 2026
- b) Village Hall
- c) Former Skittle Alley
- d) Traffic Issues & Footpaths -
- e) Verges
- f) Playing Fields & Events
- g) Abbots Pool –
- h) Civic Society

88/26 To receive the Chair's report.

89/26 To receive the Clerk's report.

90/26 To consider items for the next meeting agenda.

End of Agenda.